Attorney's Docket No.: 06975-098001 Client's Ref. No.: Multimedia 8

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled <u>GRADUAL IMAGE DISPLAY</u>, the specification of which:

| | is attached hereto. | | | |
|---|---|--|--|--|
| () () | was described and claim | ation Serial No and was am ed in PCT International Appli as amended under PCT Artic | ication No. | filed on |
| I her including the | reby state that I have revie claims, as amended by an | wed and understand the conte y amendment referred to abov | ents of the above-ident ve. | tified specification, |
| I ack Title 37, Code | nowledge the duty to disc e of Federal Regulations, | lose all information I know to §1.56. | be material to patent | ability in accordance with |
| I her application(s) | eby claim the benefit under listed below: | er Title 35, United States Cod | le, §119(e)(1) of any (| Jnited States provisional |
| | U.S. Serial No. | Filing Date | | Status . |
| 60/21 | 5,765 | June 30, 2000 | Pending | |
| of Federal Re | gulations, §1.56(a) which CT international filing date U.S. Serial No. | formation I know to be matering became available between the cof this application: Filing Date | e filing date of the pri | or application and the |
| | | | | |
| application(s) country other for patent or in the United Sta | for patent or inventor's conthan the United States of inventor's certificate or another of America filed by m | benefits under Title 35, Unite ertificate or of any PCT interrated listed below and have y PCT international applications on the same subject matter ed: | national application(s) we also identified below on(s) designating at le | designating at least one wany foreign application ast one country other than |
| | of which priority is claim | | | crore that or the |
| Counti | | | Filing Date | Priority Claimed [] Yes [] No |

I hereby appoint the following attorneys and/or agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

John F. Hayden, Reg. No. 37,640; Michael McKeon, Reg. No. 37,888; Linda Liu Kordziel, Reg. No. 39,732; William E. Booth, Reg. No. 28,933; Ruffin B. Cordell, Reg. No. 33,487; John W. Freeman, Reg. No. 29,066;



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UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

OCTOBER 30, 2000

FISH & RICHARDSON P.C. ROBERT V. RACUNAS 601 THIRTEENTH STREET, NW WASHINGTON, DC 20005 PTAS



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/04/2000

REEL/FRAME: 011062/0982

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR''S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CRAWFORD, JAMES

DOC DATE: 07/19/2000

ASSIGNEE:

AMERICA ONLINE, INC. 22000 AOL WAY DULLES, VIRGINIA 20166

SERIAL NUMBER: 09632805

PATENT NUMBER:

FILING DATE: 08/04/2000

ISSUE DATE:

SEDLEY PYNE, PARALEGAL ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

* No Docketing Required *
Reviewed By Fraction Cystems
Initials:
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FISH & RICHARDSON, P.C. WASHINGTON, D.C. PRACTICE SYSTEMS

Substitute Form PTO-1595 Attorney Docket No.: 06975-098001 Client's Ref. No.: Multimedia 8

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Total number of pages including coversheet, attachments and document: 3

MeD 8.4.00

Commissioner for Patents: Please record the attached original document(s) or copy(ies). 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): James Crawford AMERICA ONLINE, INC. 22000 AOL Way Additional name(s) attached? ☐ Yes ☑ No Dulles, VA 20166 3. Nature of conveyance: ■ Assignment □ Merger ☐ Security Agreement ☐ Change of Name □ Other: Execution Date: July 19, 2000 Additional names/addresses attached? ☐ Yes ☑ No 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: July 30, 2000 A. Patent Application No(s).: B: Patent No(s).: Additional numbers attached? ☐ Yes ☑ No 5. Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: 1 document should be mailed: ROBERT V. RACUNAS 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C. ☑ Enclosed 601 Thirteenth Street, NW ☐ Authorized to charge Deposit Account. Washington, DC 20005 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Robert V. Racunas Reg. No. 43,027 Name of Person Signing

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ASSIGNMENT

For valuable consideration, I, <u>JAMES CRAWFORD</u> of <u>Belmont, MA</u>, hereby assign to <u>AMERICA ONLINE, INC.</u>, a Delaware corporation having a place of business at:

22000 AOL Way Dulles, VA 20166

| and its successors and assig | ns (collectively hereinafter called "the A | ssignee"), the entire right, |
|--------------------------------|---|------------------------------|
| title and interest throughou | t the world in the inventions and improve | ments which are subject of |
| an application for United S | tates Patent signed by me, entitled GRAD | OUAL IMAGE DISPLAY, |
| filed, and | d assigned U.S. Serial Number | , and I authorize |
| and request the attorneys ar | ppointed in said application to hereafter co | omplete this assignment by |
| inserting above the filing da | ate and serial number of said application | when known; this |
| assignment including said a | application, any and all United States and | foreign patents, utility |
| models, and design registra | tions granted for any of said inventions of | r improvements, and the |
| right to claim priority based | on the filing date of said application und | ler the International |
| Convention for the Protection | on of Industrial Property, the Patent Coop | peration Treaty, the |
| European Patent Conventio | n, and all other treaties of like purposes; a | and I authorize the Assignee |
| to apply in all countries in r | ny name or in its own name for patents, u | tility models, design |
| registrations and like rights | of exclusion and for inventors' certificate | es for said inventions and |
| improvements; and I agree: | for myself and my respective heirs, legal | representatives and assigns, |
| without further compensation | on to perform such lawful acts and to sign | such further applications, |
| assignments, Preliminary St | atements and other lawful documents as | the Assignee may |
| reasonably request to effect | uate fully this assignment. | |

| | , I hereto set my hand and seal a | at <u>Cambridge</u> | |
|---------------------------------|---|-----------------------------|----------------|
| this 19^{44} day of $\sqrt{}$ | Toly , 2000 | , | |
| JAMES CRAWFORD | suford | | L.S. |
| State of <u>Massachusetts</u> | : : ss. | | |
| County of <i>Middlesex</i> | : - | | |
| Before me this 19 | day of <u> </u> | , 20 <u>0</u> | , personally |
| appeared JAMES CRAWFOR | $\underline{\mathbf{D}}$ known to me to be the person | n whose name is sub | scribed to the |
| foregoing Assignment and ack | nowledged that he executed the | e same as his free ac | t and deed for |
| the purposes therein contained | • | | |
| | Notary Public My Commission E | <u>U. Openen</u> xpires: | |
| [Notary's Seal Here] | | | |
| 40031946.doc | ELAINE M. ARSI NOTARY PU My Commission Expires | BLIC | |

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Attormy's Docket No.: 06975-098001 Client's Ref. No.: Multimedia 8

Date:

Combined Declaration and Power of Attorney

Page 2 of 2 Pages

Timothy A. French, Reg. No. 30,175; G. Roger Lee, Reg. No. 28,963; Ralph A. Mittelberger, Reg. No. 33,195; John B. Pegram, Reg. No. 25,198; Rene D. Tegtmeyer, Reg. No. 33,567; Charles C. Winchester, Reg. No. 21,040; William D. Hare, Reg. No. 44,739; James E. Mrose, Reg. No. 33,264; Lauren A. Degnan, Reg. No. 40,584; Andrew F. Bodendorf, Reg. No. 39,537; Robert V. Racunas, Jr., Reg. No. 43,027; Diana DiBerardino, Reg. No. 45,653; and James R. Bramson; Reg. No. 41,632.

Address all telephone calls to ROBERT V. RACUNAS at telephone number (202) 783-5070.

Address all correspondence to ROBERT V. RACUNAS at:

FISH & RICHARDSON P.C. 601 Thirteenth Street, NW Washington, DC 20005

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

Full Name of Inventor:

JAMES CRAWFORD

Inventor's Signature: Residence Address:

20 Locust Street

Belmont, MA 02478

Citizenship:

United States

Post Office Address:

22 Locust Street

Belmont, MA 02478

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